

**South East Asian Theological Schools, Inc.**

**SEATS**

**Schools of Ministry**

**Discipling Leaders <sup>1</sup> Building Nations**

**SOM-01 Foundations of our Faith**

**SOM-01-04 Centrality of Christ in the Old Testament**

This class will examine how Filipinos view Jesus Christ and how that view can be reconciled with the biblical presentation of who Jesus is. How can I bring a biblical understanding of Christ into my ministry?

#### IV. Centrality of Christ in the Old Testament

##### The Pre Incarnate Son of God

##### In-Class: The OT & Your Ministry

When did you last preach from the OT?

What passage?

What was the topic?

Who is your favourite OT character?

What is your favourite OT book?

What is your favourite OT story?.

##### Why do we have Old Testament?

It is not the case that [the people of the OT] only look for something which is to come, thus giving the OT simply a preparatory function. According to their own clear witness, which we have recognized to be the Word of God, they speak of deliverance & renewal, life & faith, hope & love *in their own Now*. This is not proleptic healing; *it IS healing*. This is not future forgiveness; *it IS forgiveness*. This is not salvation with an eye toward...; *it IS salvation*. The people of the OT knew themselves to be addressed with the promise & challenge of God's Word *in their own day*. It was not given to them merely so that they could be custodians of it until the day of Jesus, when it would make sense.<sup>1</sup>

##### Hope in the OT

- The message of the OT provided real hope to the people living in that time just as the Bible (OT & NT combined) provides real hope for us living in our time.
- The Hope that God will save them from their sins.

#### Salvation in the OT: *Paano?*



<sup>1</sup> Frederick J. Gaiser, *The OT & the Christian Gospel*, (emphasis added).

## The Hebrew Scriptures

### TaNaK (The Hebrew Scriptures)

#### The Law (Torah)

Genesis Exodus  
Leviticus Numbers  
Deuteronomy

#### The Prophets (Nebhim)

Former	Latter
Prophets	Prophets
Joshua	Isaiah
Judges	Jeremiah
Samuel	Ezekiel
Kings	The Twelve

#### The Writings (Kethubim)

Poetical Books	Historical
Books	
Psalms	Daniel
Proverbs	Ezra-Nehemiah
Job	Chronicles
Five Rolls	
Song of Songs	Ruth
Lamentations	Esther
Ecclesiastes	



### Class Outline

1. Messianic Prophecies
2. Angel of YHWH hwhy
3. "Son"ology
4. Name of YHWH hwhy
5. Glory of YHWH hwhy
6. Word of YHWH hwhy
7. Son as YHWH hwhy

## 1. Messianic Prophecies & the Angel of YHWH.

Traditionally, Bible scholars have identified 2 major examples for the centrality of Christ in the OT, namely, Messianic Prophecies & the Angel of YHWH.

### 1. Messianic Prophecies

1. He will be a male descendant of Eve:

God said to the serpent, "I will put enmity between you & the woman, & between your seed & her seed; he shall bruise your head, & you shall bruise his heel" (Ge 3:15).

2. He will be a descendant of Abraham, Isaac, Jacob, & Judah:

God said ..., "through your offspring, all nations on earth will be blessed" (Ge 22:18; 26:4; 28:14).

"Men from Judah's family will be kings. The sign that his family rules will not leave his family before the real king comes" (Ge 49:10)

3. He will be a prophet like Moses.

God said to Moses, "I will raise up for them a prophet like you from among their brothers; I will put my words in his mouth, & he will tell them everything I command him" (De 18:18).

4. A descendant of Jesse.

"A shoot will come up from the stump of Jesse; from his roots a Branch will bear fruit. The Spirit of the Lord will rest on him" (Is 11:1-2)

5. He is the source (root) of Jesse.

"In that day the root of Jesse will stand as a banner for the people" (Is 11:10).

6. A descendant of David who will sit on David's throne.

Nathan said to David, "Your house & your kingdom will endure forever before me; your throne will be established forever" (2Sa 7:16).

7. Born of a virgin, & called "Immanuel"

"Therefore, the Lord himself will give you a sign: The virgin will be with child & will give birth to a son, & will call him Immanuel" (Is 7:14).

8. He will be born in Bethlehem.

"But you, Bethlehem Ephrathah, though you are small among the clans of Judah, out of you will come for me one who will be ruler over Israel, whose origins are from of old, from ancient times" (Mi 5:2).

9. He will be David's Lord.

David said, "The Lord said to my Lord: 'Sit at my right hand until I make your enemies a footstool for your feet'" (Ps 110:1).

10. He will reign on David's throne forever.

"For to us a child is born, to us a son is given. ... And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. ... He will rule on David's throne & over his kingdom, establishing & upholding it with justice & righteousness from that time on & forever" (Is 9:6-7).

11. He will enter Jerusalem as a king, riding on a donkey.

"Rejoice greatly, O Daughter of Jerusalem! See, your king comes to you, righteous & having salvation, gentle & riding on a donkey" (Zec 9:9).

12. He will be betrayed by a friend.

“Even my close friend, whom I trusted, he who shared my bread, has lifted up his heel against me” (Ps 41:9).

13. He will be betrayed for 30 pieces of silver.

“So they paid me thirty pieces of silver” (Zec 11:12).

14. He will die for the sins of others.

“He was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was upon him, & by his wounds we were healed. ... The Lord has laid on him the iniquity of us all” (Is 53:5-6).

15. He will die by crucifixion.

“They have pierced my hands & my feet” (Ps 22:16).

16. He will be offered gall & vinegar.

“They put gall in my food & gave me vinegar for my thirst” (Ps 69:21).

17. They will cast lots for his clothing.

“They divide my garments among them & cast lots for my clothing” (Ps 22:18).

18. His bones will not be broken.

“He protects all his bones, not one of them will be broken” (Ps 34:20).

19. He will be buried with the wicked & the rich.

“For he was cut off from the land of the living; for the transgression of my people he was stricken. He was assigned a grave with the wicked, & with the rich in his death” (Is 53:8-9).

20. He will be raised from death before his body decays.

“You will not abandon me in the grave, nor will you let your holy one see decay.” (Ps 16:10).

21. He will ascend to the Ancient of Days & be given dominion over an everlasting kingdom.

“Behold, with the clouds of heaven there came one like a son of man, & he came to the Ancient of Days & was presented before him. And to him was given dominion & glory & kingdom that all peoples, nations, & languages should serve him; his dominion is an everlasting dominion, which shall not pass away, & his kingdom one that shall not be destroyed” (Da 7:13-14).

2. Angel of Yahweh

Question

How can I be looking at God & still be alive?

“But you can’t see my face, because no one may see me & live.” Ex 33:20

In Class: Angel of the LORD

Group 1

Ge chapters 18-19

Ge 21:17-20

Ge 22:11-18

Ge 24:7, 40

Ge 31:11

Group 2

Ge 32:24-32

Ge 48:16

Ex 3:2ff (see also Acts 7:30-35)

Ex 14:19 (compare with 13:21)

Ex 23:20-23

Group 3

Ex 32:34 (also Ex 33:2 & 33:14 under the figure of God's presence)

Nu 20:16

Nu 22:22-35

Jos 5:13-15

The Angel of the Lord

*1. The Angel of the Lord Had Physical Attributes*

- a. He could speak. Ge 16:7,8
- b. He could be seen. Ge 16:13
- c. He could eat. Ge 18:1,8
- d. He could see. Ge 18:16
- e. He could move. Ge 18:16
- f. He was limited or limited Himself. Ge 32:24,25
- g. He was limited in time. Ge 32:26

*2. The Angel of the Lord Had Divine Attributes*

- a. He made great promises that only God could make & keep. Ge 16:8 A promise to multiply the seed of Hagar.
- b. He foretold the future. Ge 16:12
- c. He was compassionate. Ge 18:23-32
- d. He could deal in judgment. Ge 18:1-33
- e. He had access to heaven. Ge 22:11
- f. He could prosper individuals. Ge 24:7,40
- g. He could appear in dreams. Ge 31:11
- h. He was omnipresent. Ge 31:12
- i. He kept men from evil. Ge 48:16, "An angel who redeemed me from all evil...."

- j. He could do the supernatural. Ex 3:1-4
  - k. He wasn't confined to the human form. Ex 3:1-4; Ex. 13:21 -- cloud of smoke; Ex 14:19 -- Angel of the Lord.
  - l. He could keep believers. Ge 28:20; Ex 23:20
  - m. He could draw people to places. Ex 23:20
  - n. He could kill enemies. 2Ki 19:35
  - o. He could kill Israelites in Judgment. 1Ch 21:15-18
  - p. He was sent by God. 1Ch 21:15,26
  - q. He could be concerned in the delay of judgment. Zec 1:12-14
  - r. He was worshiped. Ex 3:1-5. Normal angels do not allow worship. Re 19:10; 22:8,9
3. *Eyewitness Accounts of The Angel of the Lord*
- a. Abraham: Ge 18:1-33; Gen. 22:11-18
  - b. Hagar: Ge 16:13
  - c. Jacob: Ge 31:11-13; 48:16
  - d. Moses: Ex 3:1-5; 13:21 cf 14:19
  - e. Joshua: Jos 5:13-6:2
  - f. Others: 2Ki 19:35; 1Ch 21:14-18; Da 3:15-28; Zec 1:12-14

### Own Personal Testimony

In the dream the Angel of God called to me, "Jacob!" And I answered, "Yes, here I am." He said, "Look up & see that all the male goats which are mating are striped, speckled, or spotted, because I have seen everything that Laban is doing to you. I am the God who appeared to you at Bethel ...." -- Ge 31:11-13

Exodus 23:20-22

Behold, I send an angel in front of you, to guard you on the way & to bring you to the place that I have prepared. Be attentive to him & listen to his voice; do not rebel against for he will not pardon your transgression; for my Name is in him. But if you listen to his voice & do all that I say, then I will be an enemy to your enemies & an adversary to your adversaries.

### 3. 'SON'-OLOGY

Charles A. Gieschen, *The Real Presence of the Son Before Christ: A New Approach to OT Christology* (Indiana: Concordia Theological Seminary, 2003)

It's more than just predictions & the Angel of the LORD that makes the OT Christocentric

There are 2 Issues

1. The Son is not really Christ until he becomes incarnate.
2. Christology is a subcategory of Theology, not a separate category

#### 1. The Son is not really Christ until his birth

The Son pre exists Jesus or Christ. He is eternal but the names Jesus or Christ are not used to describe him in the preexistent state. What term is? \_\_\_\_\_.

## 2. Christology is not separate from Theology

God is three-in-one so any reference to God in the Old Testament, by definition, includes Jesus, the second person of the Trinity.

אלהים elohim God [אל el-? God-?]  
יהוה yahweh I AM אדוני adonai Lord

Since God is the central figure in the OT, then Jesus is also its central figure.

### What role does Jesus play?

John 1:18

No one has ever seen God. God's only Son, the one who is closest to the Father's heart, has made him known.

No one has ever seen God at any time, the Only Begotten God, from the position alongside the Father, made him known.

Question: Jesus made God known in his ministry on earth. But how did the people in the OT know God?

John 5:39, 45-47

You search the Scriptures ...; it is they that bear witness to me.... Do not think that I shall accuse you to the Father; it is Moses who accuses you, on whom you set your hope. If you believed Moses, you would believe me, for he wrote of me. But if you do not believe his writings, how will you believe my words?

Luke 24:17

And beginning with Moses & all the prophets, he interpreted to them in all the Scriptures the things concerning himself.

Jude 5

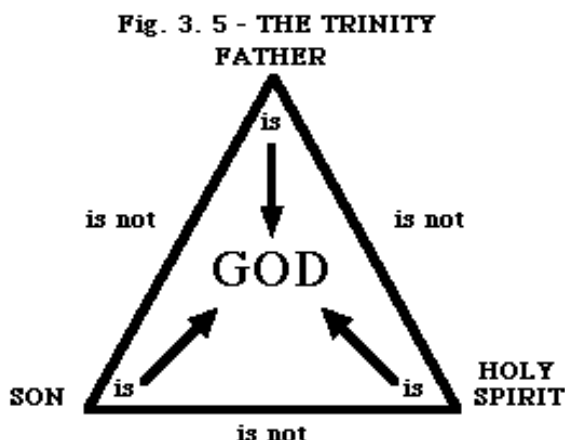
I want to remind you about what you already know: Jesus\* once saved his people from Egypt. But on another occasion he destroyed those who didn't believe.

\*Some MSS have "The Lord"

Question: When was Jesus in Egypt?

1Corinthians 10:1-10

"... all our ancestors who left Egypt were under the cloud, & they all went through the sea.... all of them drank the same spiritual drink. They drank from the spiritual rock that went with them, & that rock was Christ. Yet, God was not pleased with most of them, so their dead bodies were scattered over the desert.... So don't worship false gods .... sin sexually .... complain as some of them did. The angel of death destroyed them.



Question: How was Christ “with them” in the desert?

John 12:41

Isaiah said this because he had seen Jesus’ glory & had spoken about him.

Question: When did Isaiah see Jesus’ glory?

John 8:56-58

Your father Abraham was pleased to see that my day was coming. He saw it & was happy.” The Jews said to Jesus, “You’re not even fifty years old. How could you have seen Abraham?” Jesus told them, “I can guarantee this truth: Before Abraham was ever born, I am.”

Question: How could Jesus have existed before Abraham if he was only 30 years old?

Col.1:15

The Son is "the image of the invisible God."

-Does this also apply to the pre-incarnate state?

-the image of God seen by sinful man since the Fall in Eden.

Does this mean that since the Father is unseen, he is somehow unknown in the OT?

-“The one who has seen me, has seen the Father” (John 14:9)

John 5:39, 45-47

You search the Scriptures ...; it is they that bear witness to me.... Do not think that I shall accuse you to the Father; it is Moses who accuses you, on whom you set your hope. If you believed Moses, you would believe me, for he wrote of me. But if you do not believe his writings, how will you believe my words?

Luke 24:17

And beginning with Moses & all the prophets, he interpreted to them in all the Scriptures the things concerning himself.

These NT verses show us that the Son was indeed present in the OT. But is there evidence of this in the OT itself?

#### 4. Name of YHWH יהוה

The OT speaks of the “Name of YHWH” living in the midst of Israel or the Temple.

“Name” is not just an idea. The OT talks about a real presence. This concept is carried on in the NT when Jesus is referred to as the Name [Jo 1:12].

Then Moses replied to God, “Suppose I go to the people of Israel & say to them, ‘The God of your ancestors has sent me to you,’ & they ask me, ‘What is his name?’ What should I tell them?” God answered Moses, “I Am Who I Am [hwhy yahweh]. This is what you must say to the people of Israel: ‘I Am has sent me to you.’ ”

Deuteronomy 12:11

Then the LORD your God will choose a place where his name will live. You must bring everything I command you to that place. Bring your burnt offerings, your sacrifices, one-tenth of your income, your contributions, & all the best offerings you vow to bring to the LORD.

1Kings 5:5

Now I'm thinking of building a temple for the name of the LORD my God as the LORD spoke to my father David: 'Your son, whom I will put on your throne to succeed you, will build a temple for my name.'

Hebrews 1:4

The Son has become greater than the angels since he has been given a name that is superior to theirs.

## 5. Glory of YHWH

Glory in the next verses is personified. That is, it is not just an idea, it is a person. The fact that Jesus is described in the NT (eg. Jo 1:14) as having the glory of God shows us that this person is the Son.

Exodus 24:15-18

So Moses went up on the mountain, & the cloud covered it. The glory of the LORD settled on Mount Sinai. For six days the cloud covered it, & on the seventh day the LORD called to Moses from inside the cloud. To the Israelites, the glory of the LORD looked like a raging fire on top of the mountain. Moses entered the cloud as he went up the mountain. He stayed on the mountain 40 days & 40 nights.

Numbers 16:19-42

19When Korah had gathered all his followers—those who opposed Moses & Aaron— at the entrance to the tent of meeting, the glory of the LORD appeared to the whole group. 20The LORD said to Moses & Aaron, 21“Move away from these men, & I'll destroy them in an instant.” ... 35Fire came from the LORD & consumed the 250 men who were offering incense.

Habbakuk 2:14

But the earth will be filled with the knowledge of the LORD's glory like the water covers the sea.

Ezekiel 1:26-28

On the throne was a figure that looked like a human. Then I saw what he looked like from the waist up. He looked like glowing bronze with fire all around it. From the waist down, he looked like fire. A bright light surrounded him. The brightness all around him looked like a rainbow in the clouds. It was like the LORD's glory. When I saw it, I immediately bowed down ....

Isaiah 6:10

“Make the heart of this people calloused; make their ears dull & close their eyes. Other wise they might see with their eyes, hear with their

John 12:40-41

“[Jesus] has blinded their eyes & deadened their hearts, so they can neither see with their eyes, nor understand with their hearts, nor turn

ears, understand with their hearts, & turn & be healed.”

– & I would heal them. Isaiah said this because **he saw Jesus’ glory** & spoke about him.”

### *On the Throne in Heaven*

John 5:39, 45-47

You search the Scriptures ...; it is they that bear witness to me.... Do not think that I shall accuse you to the Father; it is Moses who accuses you, on whom you set your hope. If you believed Moses, you would believe me, for he wrote of me. But if you do not believe his writings, how will you believe my words?

Luke 24:17

And beginning with Moses & all the prophets, he interpreted to them in all the Scriptures the things concerning himself.

## 6. Word of YHWH

In the beginning the Word already existed. The Word was with God, & the Word was God. Jo 1:1

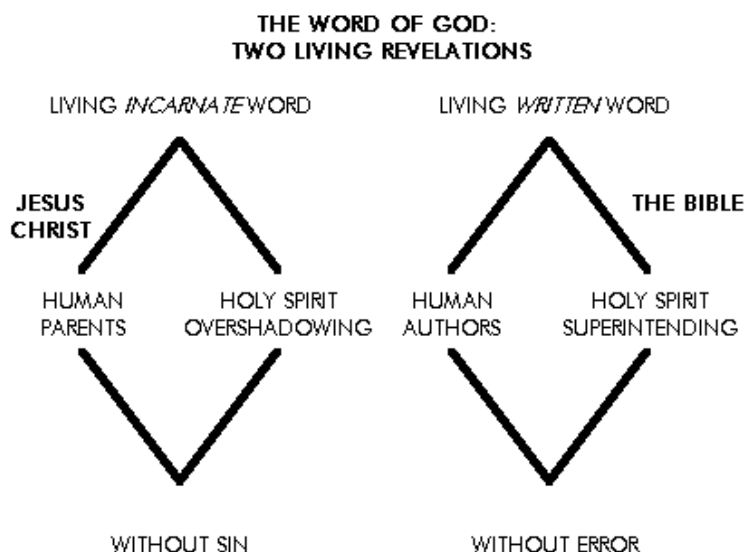
Jeremiah 1:4-9

Now the Word of YHWH came to me saying, “Before I formed you in the womb I knew you, & before you were born I consecrated you; I appointed you a prophet to the nations.” Then I said, “Ah, Adonai Elohim! Behold I do not know how to speak, for I am only a youth.” But YHWH said to me, “Do not say, ‘I am only a youth’; for to all to whom I sent you, you shall go, & whatever I command you, you shall speak. Be not afraid of them, for I am with you to deliver you, says YHWH”. Then YHWH put forth his hand & touched my mouth; & YHWH said to me, “Behold, I have put my words in your mouth.

Hebrews 4:12-13

For the Word of God is living & active, sharper than any two-edged sword, piercing to the division of soul & spirit, of joints & marrow, & discerning the thoughts & intentions of the heart. Namely, no creature is hidden before him, but all creatures are bare & laid open to his eyes, who for us is the Word.

Revelation 19:12-13



From Paul Enns, *The Moody Handbook of Theology* (Chicago: Moody Press, 1989), p. 168.

His eyes are like blazing fire, & on his head are many crowns. He has a name written on him that on one but he himself knows. He is dressed in a robe dipped in blood & the name by which he is called is the Word of God.

1Samuel 3:19-21

Samuel grew up. The LORD was with him & didn't let any of his words go unfulfilled. All Israel from Dan to Beersheba knew Samuel was the LORD's appointed prophet. The LORD continued to appear in Shiloh, since the LORD revealed himself to Samuel in Shiloh through the word of the LORD.

## 7. Son as YHWH

Sometimes the Son appears in the OT as YHWH himself.

Is 45:23b-24a – “To me **every knee will bow, & every tongue will swear.** ‘Only in YHWH,’ it shall be said of me, ‘are righteousness & strength.’”

1. *Every knee should bow at the name of Jesus, because Jesus' name is YHWH.*

2. *Every tongue should confess that Jesus is Lord, because Jesus is truly YHWH.*

**7. Son as YHWH**

Phil 2:9-11 – Therefore God has highly exalted [Jesus] & bestowed on him the name that is above every name, in order that at the name of Jesus **every knee should bow**, in heaven & on earth & under the earth, & **every tongue confess** that Jesus is Lord to the glory of God the Father.

Isaiah 45:23-24

“Every knee will bow **to me\*** & every tongue will swear allegiance.” It will be said of me, “Certainly, righteousness & strength are found in the LORD alone.”

\*Php 2:9 says this is Jesus himself

Is 45:23b-24a – “To me **every knee will bow, & every tongue will swear.** ‘Only in YHWH,’ it shall be said of me, ‘are righteousness & strength.’”

Phil 2:9-11 – Therefore God has highly exalted [Jesus] & bestowed on him the name that is above every name, in order that at the name of Jesus **every knee should bow**, in heaven & on earth & under the earth, & **every tongue confess** that Jesus is Lord to the glory of God the Father.

## TORAH

“The Law”

TORAH “The Law”

Genesis “in the beginning”

Exodus “these are the names”

Leviticus “&amp; He called”

Numbers “in the wilderness”

Deuteronomy “these are the words”

Christ in every OT book

Genesis:

The seed of woman who will bruise the head of the serpent.

Melchizedek the King of Righteousness &amp; Christ is our High Priest "on the order of Melchizedek."

Joseph who, as far as his family was concerned, was dead, but became the king's right hand in Egypt &amp; was the savior of his family.

Exodus:

The lamb slain whose blood was on the doorposts

Christ in every OT book

Leviticus:

The sacrifices &amp; offerings are symbolic of the sacrifice of Christ &amp; were fulfilled in Him.

Numbers:

The rock &amp; the manna are symbolic of Christ, the Bread of Life &amp; the Rock of our salvation.

Deuteronomy:

The Prophet who is to come who is "like unto Moses".

tyrxa:b

bereshith

“in the beginning”

“In the beginning God created the heavens &amp; the earth.” Genesis 1:1

Question: What will happen in the end?

tyrxa:b

acharith

“in the end”

End of Genesis: Jacob to his sons

“Gather around so I can tell you what will happen in days to come.” Genesis 49:1

tyrxa:b acharith “in the end”

End of Torah: Moses to the People of Israel

“In days to come disaster will fall upon you because you will do evil in the sight of the LORD &amp; provoke him to anger by what your hands have made.” Deuteronomy 31:29

“Bruise your head” – Ge 3:15

I will make you & the woman hostile toward each other. I will make your descendants & her descendant hostile toward each other. He will crush your head, & & you will bruise his heel.”  
This is the first statement of the Gospel in the Bible.

Question: Who is the descendent (seed) of the woman?



Blessing all peoples Gen 12:1-3

The LORD said to Abram, “Leave your land, your relatives, & your father’s home. Go to the land that I will show you. I will make you a great nation, I will bless you. I will make your name great, & you will be a blessing. I will bless those who bless you, & whoever curses you, I will curse. Through you every family on earth will be blessed.”

Melchizedek Gen 14

King

Priest

No genealogy

Appointed by God – supercedes the Aaronic Priesthood of Exodus



### GENESIS 22 – ISAAC AND JESUS

Both sacrificed in the same place, which God had appointed  
 After 3 days Isaac's substitute dies; after 3 days Jesus rises again  
 Abraham says God will provide a lamb as substitute

## Sacrifice & Lord's Supper



Pictures of Salvation

NEBHIM

“The Prophets”

NEBHIM “The Prophets”

Former Prophets

Joshua

Judges

Samuel

Kings

Latter Prophets

Isaiah

Jeremiah

Ezekiel

The Twelve (Minor Prophets)

Christ in every OT book

Joshua

The Captain of the Lord's Hosts, an OT manifestation of Christ

Judges

The Angel of the LORD who appeared to Manoah & his wife.

The many judges who were saviours to Israel

Christ in every OT book

Samuel

David, the prince & the king. Jesus will sit upon the throne of David.

The Root & offspring of Jesse

Kings

The earthly kings & their shortfalls. Jesus will be King of kings & Lord of lords.

“Greater than Solomon” & “greater than the Temple.”

Christ in every OT book

Isaiah

The Suffering Servant who was “wounded for our transgressions,” & “bruised for our iniquities.”

Isaiah said that “with his stripes we are healed.”

Jeremiah

The Righteous Branch

Ezekiel

The True Shepherd, the Prince, & the Son of Man

Christ in every OT book

Hosea

Jesus' namesake, for Hosea means Yehovah's Savior just as Jesus does

Joel

speaks of Israel's deliverer

Amos

speaks of raising the tabernacle of David. Jesus came to earth & tabernacled among us. See John 1:14, where the word “dwelt” actually means “tabernacled”

Christ in every OT book

Obadiah

tells us of the Deliverer on Mount Zion

Jonah

is the sign Jesus would give the world (3 days & nights in the belly of a fish)

Micah

speaks of the King passing before them

Christ in every OT book

Nahum

tells us of the Stronghold in Trouble

Habakkuk

talks about the Holy One whose glory covers the sky

Zephaniah

we are told of the Mighty God in the midst of Zion

Christ in every OT book

Haggai

calls Jesus the “desire of all nations.”

Zechariah

speaks of “the Branch”

Malachi

calls Him the Sun of Righteousness.

## KETHUBHIM

“The Writings”

KETHUBHIM “The Writings”

Poetical Books

Psalms

Proverbs

Job

Five Rolls

Song of Songs

Ruth

Lamentations

Esther

Ecclesiastes

Historical Books

Daniel

Ezra-Nehemiah

Chronicles

Christ in every OT book

Psalms

Ps 22 is Crucifixion Psalm. Ps 23 is Shepherd Psalm, &amp; Ps 24 is Resurrection Psalm.

Ps 110:1, "The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool." This is about Christ.

Proverbs

The Wisdom of God, who is Christ

Job

His redeemer in 19:25 "For I know that my redeemer liveth, &amp; that he shall stand at the latter day upon the earth"

Christ in every OT book

Song of Songs

He is shown as the faithful Shepherd, &amp; the Bridegroom.

Ruth

Our Kinsman-Redeemer.

Christ in every OT book

Esther

The seed of woman (through whom Jesus would come) is preserved in Esther (the Jews were saved by her intervention).

The name of the LORD is spelled out in four acrostics in Esther.

Ecclesiastes

The "one man in a thousand" among the emptiness of life under the sun.

Daniel

Messiah the Prince, who is "cut off."

Christ in every OT book

Ezra

Jesus is the "nail in the holy place."

Nehemiah

speaks of the "bread from Heaven" & the

"water out of the Rock."

Chronicles

"the King's son" rescued from the dead & hidden in the House of the LORD to be manifested in due time. This was good king Joash. Read the story in 2 Chronicles 22-23..

Is Jesus Mentioned in the OT?

ewsy Y'SHUA

English = Jesus

Greek = Ihsou (Iesou)

Meaning: Salvation; the LORD Saves

Genesis 49:18

When Jacob was ready to depart from the land of the living, he says, "To your Jesus [Y'SHUA, Salvation ] I am looking, O LORD."

Psalm 9:14

King David of Israel said, " ...I will rejoice in your Jesus [Y'SHUA]."

Matthew 1:21

Before the birth of Y'SHUA, the Angel spoke to Joseph: "And she shall bring forth a Son, & thou shalt call his Name Jesus [Y'SHUA or salvation ] for He shall save his people from their sins."

Isaiah 12:2-3

JESUS is mentioned 3 times:

"Behold, God is my Jesus [Y'SHUA]; I will trust, & be not afraid: for the LORD Almighty is my strength & my song; he also is become my Jesus [Y'SHUA]. Therefore with joy shall ye draw water out of the wells of Jesus [Y'SHUA]."

We see here that Jesus IS GOD, & that GOD also IS BECOME our Jesus [Y'SHUA], & the wells of Jesus [Y'SHUA] are the waters of Salvation flowing forth from Calvary.

Isaiah 62:11

The LORD hath proclaimed unto the end of the world, "Say ye to the daughter of Zion, 'Behold, thy JESUS [salvation; Y'SHUA] cometh; behold, his reward is with him, & his work before him.'"

Habakkuk 3:13

You came out to deliver your people, to save your anointed one. You crushed the leader of the land of wickedness, you stripped him from head to foot. -NIV

You go out to save your people, to save with your anointed. You crush the leader of the wicked household, stripping him bare from head to toe. -GW

Aewsy Y'SHUA (Jesus/Salvation)  
is a person, not an event!