



DMin 303 Missional Ecclesiology: Frameworks for Functional Churches in Society

**Theme: “Church Scattered: Helping Develop
Functional Churches for a New Normal”**

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August 3, 5, 7, & 17, 19, 21

Combined SEATS MMin & DMin Students

Classes held 8:00-9:30AM Manila Time

<https://schoolsofmission.com/>

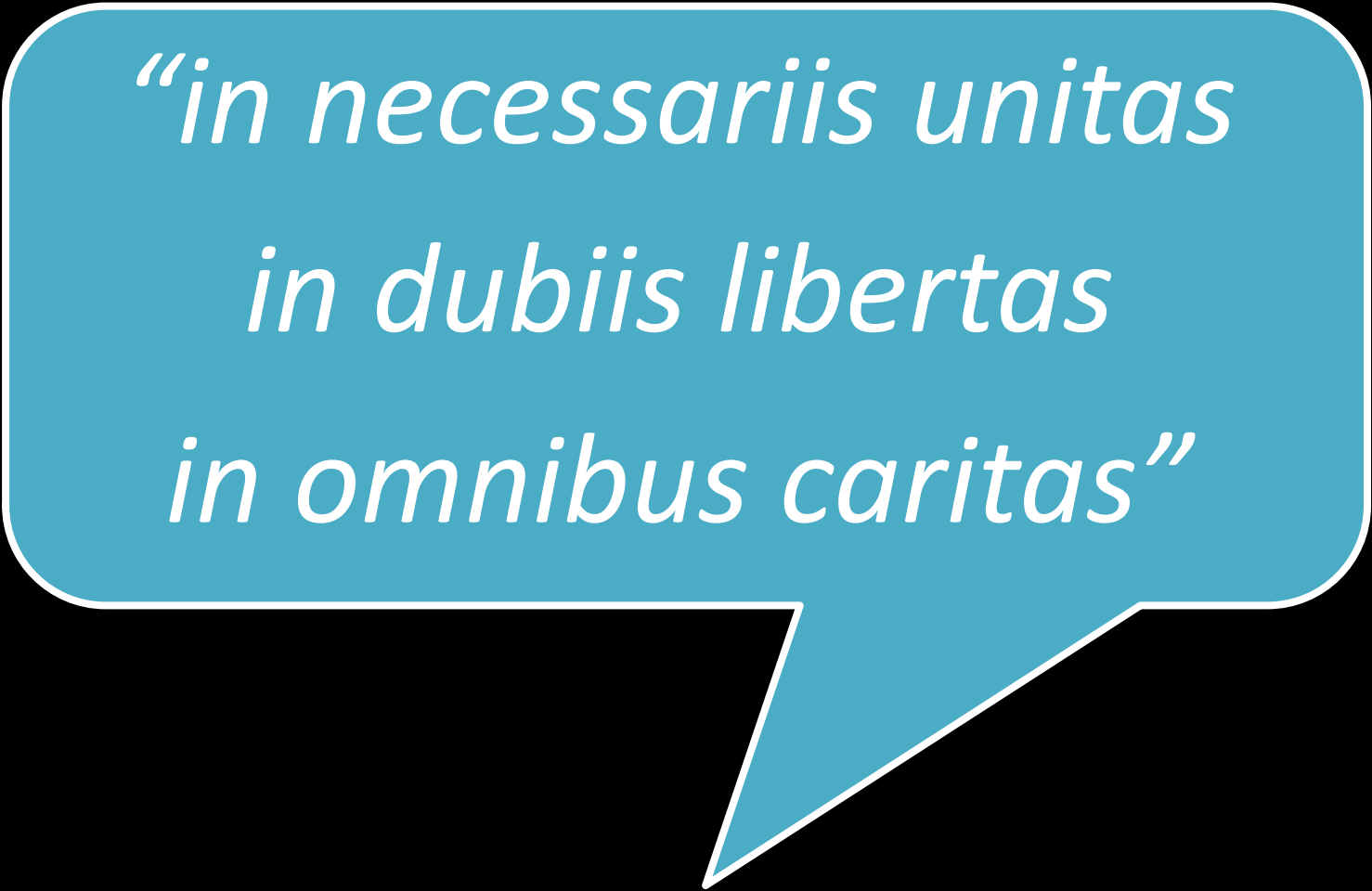


KOINONIA:

Building Kingdom Values

This video will discuss how the church, through KOINONA, is the demonstration of the character of the Kingdom of God & how it can begin Building a Small Piece of that Kingdom. This will include understanding & deciding which issues are essential & which are non-essential as we seek to fulfill our mission. It will also begin defining a cell group.

KOINONIA: Essentials vs Non-Essentials



*“in necessariis unitas
in dubiis libertas
in omnibus caritas”*

*“In essentials, unity; in non-essentials, liberty; in
all things, charity.”*

-Rupertus Meldenius.





ESSENTIAL

Adobo
Litson
Curry
Pancit
Prito
BBQ
Sinampalokan



NON-ESSENTIAL





Essentials vs Non- Essentials

**In what areas are you not willing
compromise your beliefs, practices,
or teachings?**

**What areas are you willing
compromise your
beliefs, practices, or
teachings?**

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Essentials

- What do we do? / What's the big picture?
 - What is our vision?
 - What are our goals?
 - What functions must the church carry out?

Non- Essentials

- How do we do it?
 - What are the details of the plan for how we will accomplish the vision, mission, & goals?



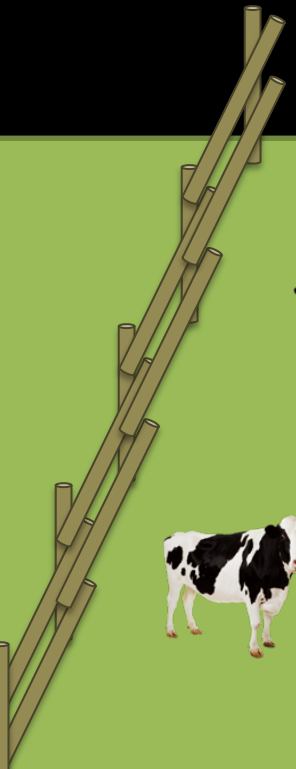
**What does
this mean?**

**We may need to learn new ways
We may need to understand new
societies
We may need to be
uncomfortable**

FENCES, WELLS, & SETS / MGA *HARANG, BALON, AT URI NG GRUPO*

How does farming help us
understand the issue?

In



Out



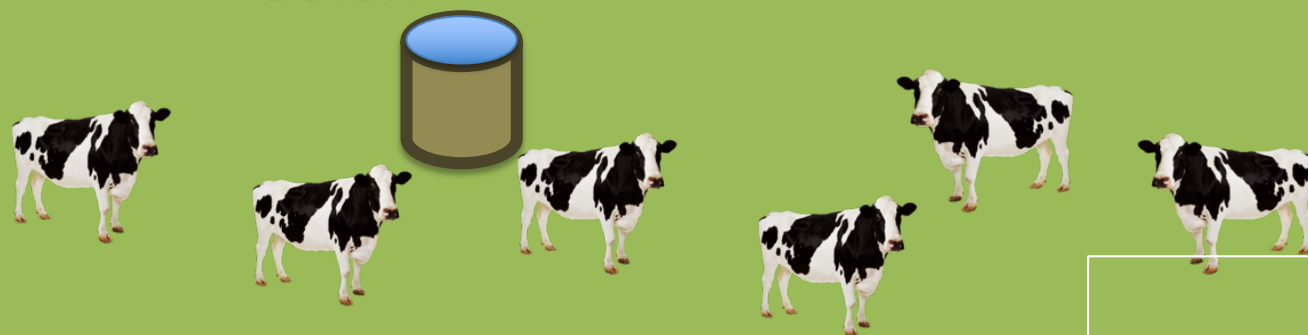
Balon



Balon



Balon



SETS / MGA URI NG GRUPO

A set can be defined as a collection of things that are brought together because they obey a certain rule.

Ang kahulugan ng “uri ng grupo” ay ang pagtitipon sa mga bagay na sumusunod sa isang tuntunin.

Mga Guwapo

Christians

Pastors

Filipinos

Mga Matalino

???

OFWs

Mga Politico

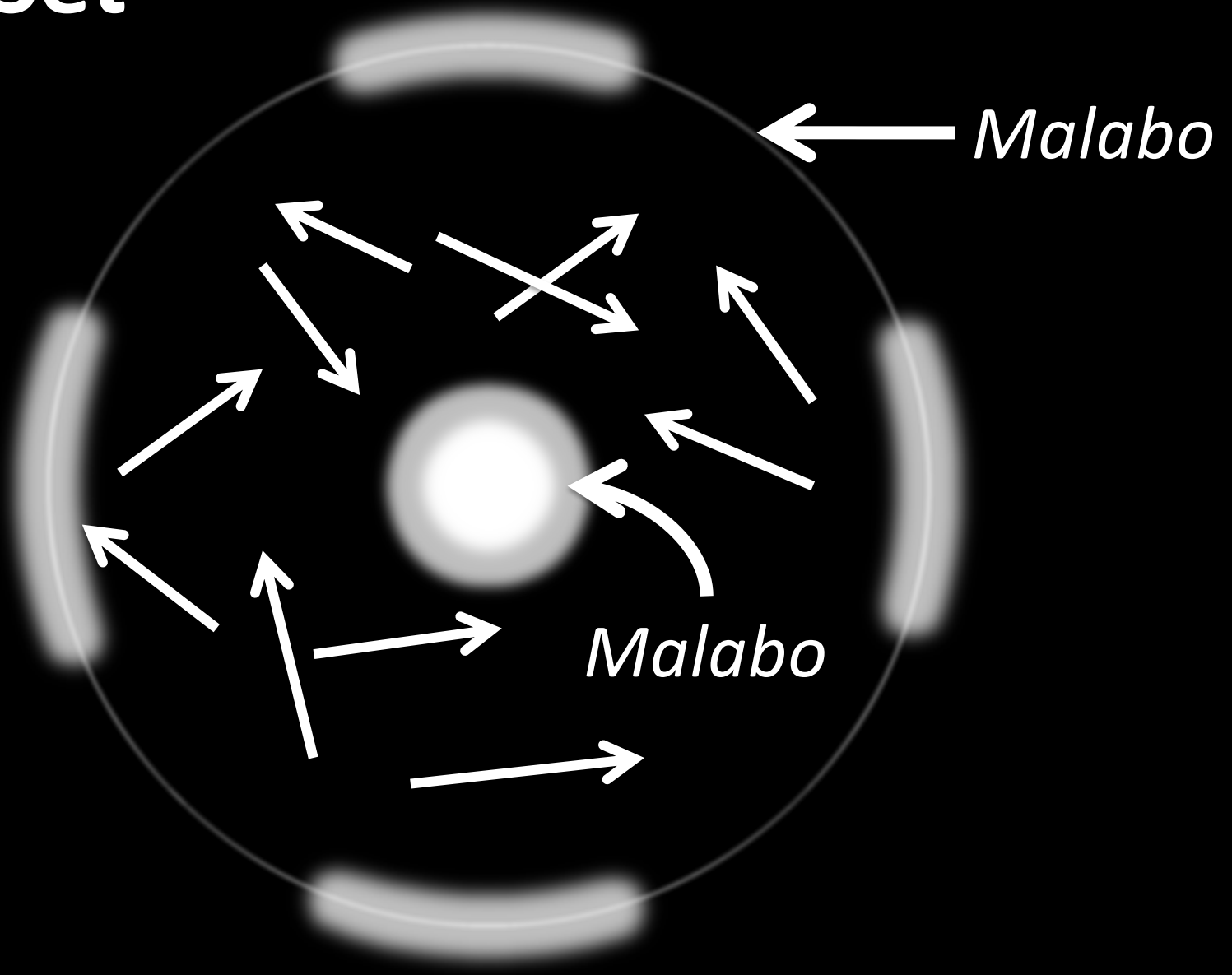
Mga Mahirap

Mga Musikero

Church



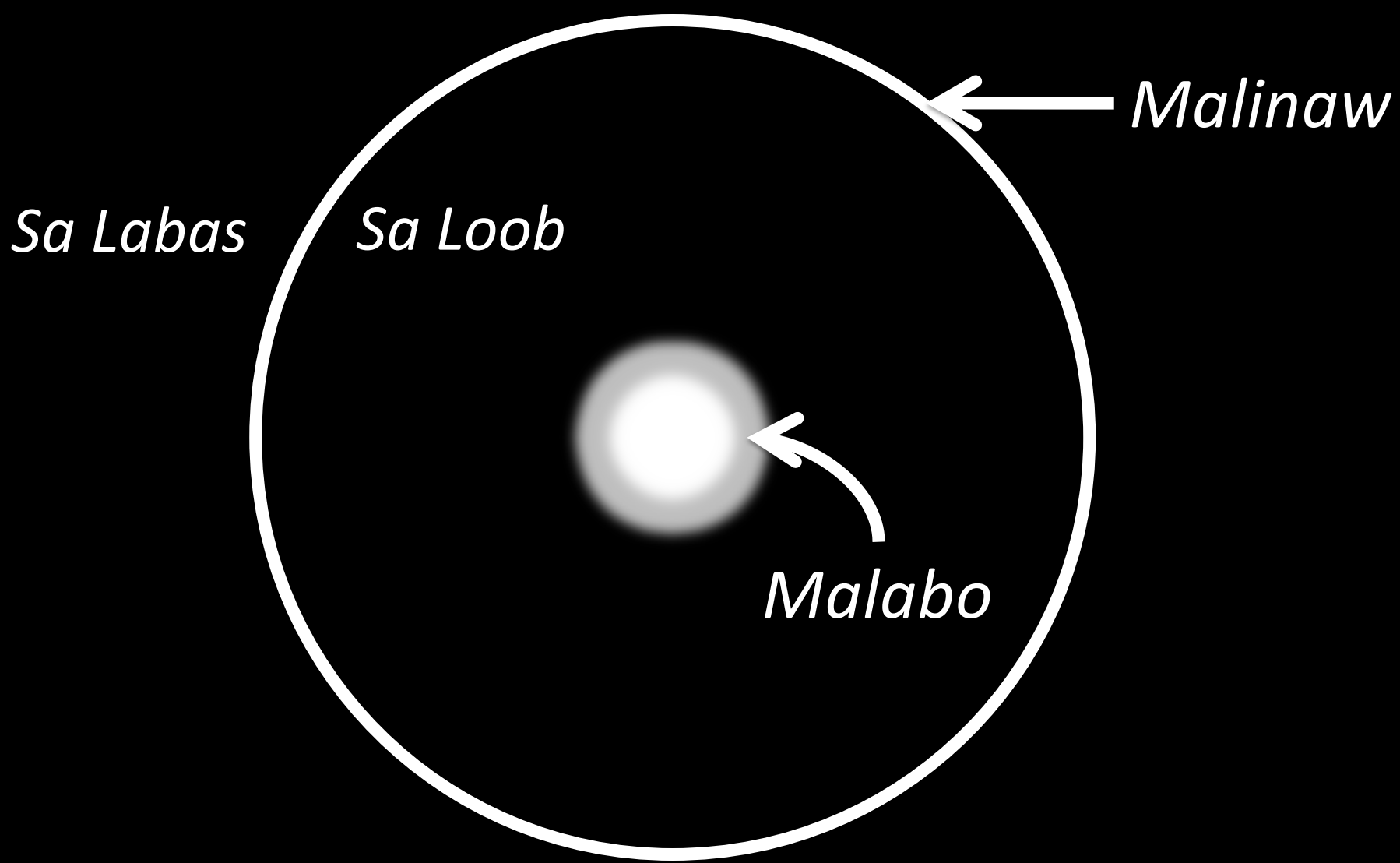
Fuzzy Set



*Kapag ganito ang church mo,
ano kaya ang mangyayari?*



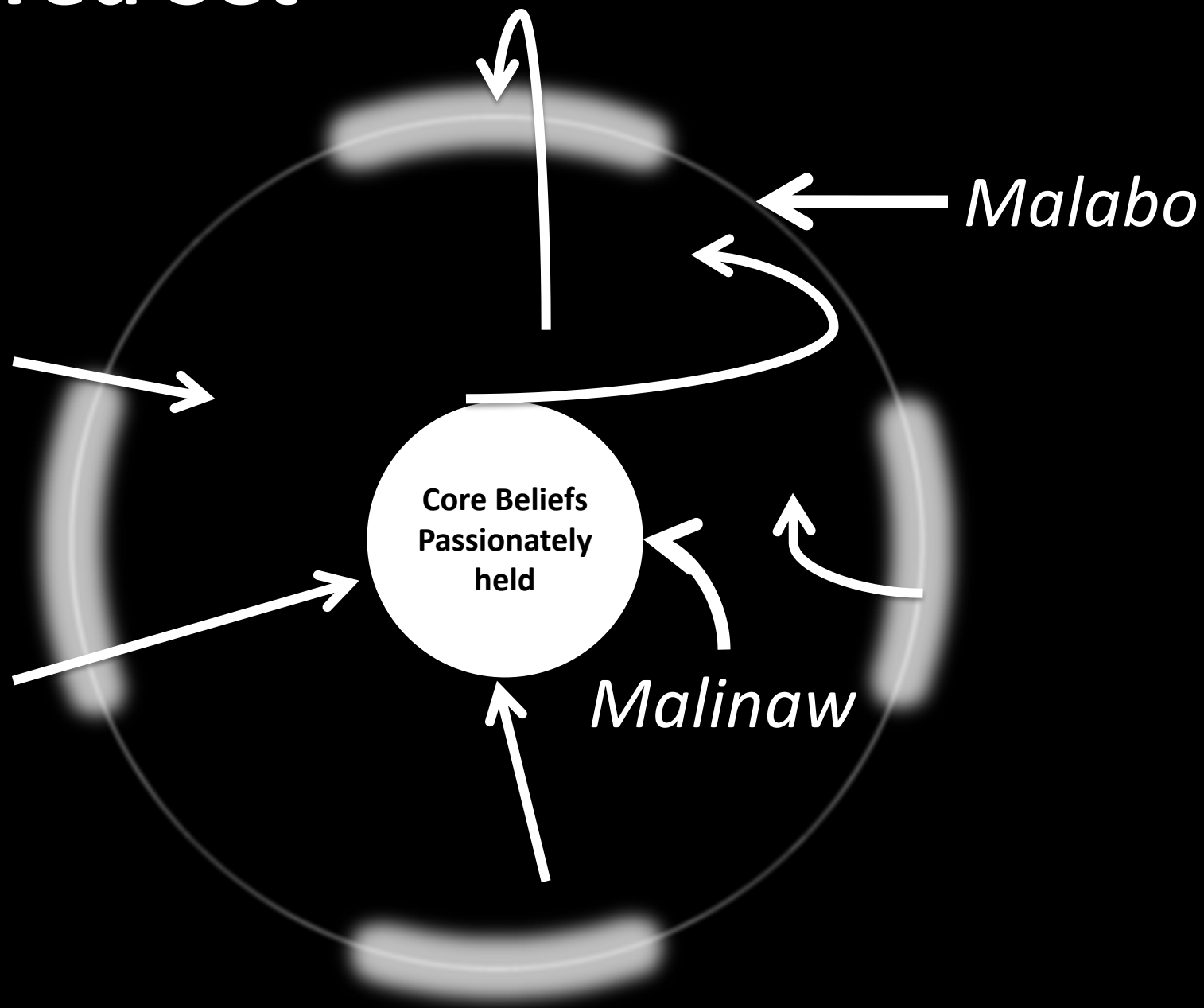
Bounded Set



*Kapag ganito ang Cell mo,
ano kaya ang mangyayari?*



Centered Set



*Kapag ganito ang Cell mo, ano
kaya ang mangyayari?*



The 2 Views in the Church

Bounded-Set Approach

- The evangeliser is the expert who has special knowledge regarding God that the 'lost person' must take in to be saved.

Centered-Set Approach

- Each person is the expert on his or her own life, & has to God-given ability to seek for the truth. The evangeliser respects this.



The 2 Views in the Church

Bounded-Set Approach

- The “lost” person is viewed as flawed in character & sinful.

Centered-Set Approach

- Each person is viewed as created in the image of God – precious, valuable, & loved by God.



The 2 Views in the Church

Bounded-Set Approach

- Seeing people as simply lost or saved, it tries to paternally “fix up” sinners & make them like us.

Centered-Set Approach

- Seeing people as seekers, it tries to stimulate others to ask, seek, & knock, while understanding we don't know it all ourselves.



The 2 Views in the Church

Bounded-Set Approach

- The goal is to get them to sign on, to profess belief, to become part of our team.

Centered-Set Approach

- The goal is for the process of discovery of Christ & the search for truth to be furthered in the person.



The 2 Views in the Church

Bounded-Set Approach

- A cataclysmic change occurs in people called “conversion.”

Centered-Set Approach

- Conversion is a process that does not begin & end w/ ‘accepting Christ’ but begins w/ the HS’s prevenient grace on the person’s life & continues thru repentance for a lifetime.



The 2 Views in the Church

Bounded-Set Approach

- We Christians know & have the whole truth

Centered-Set Approach

- We don't know everything about life or God – humility & wonder remain.



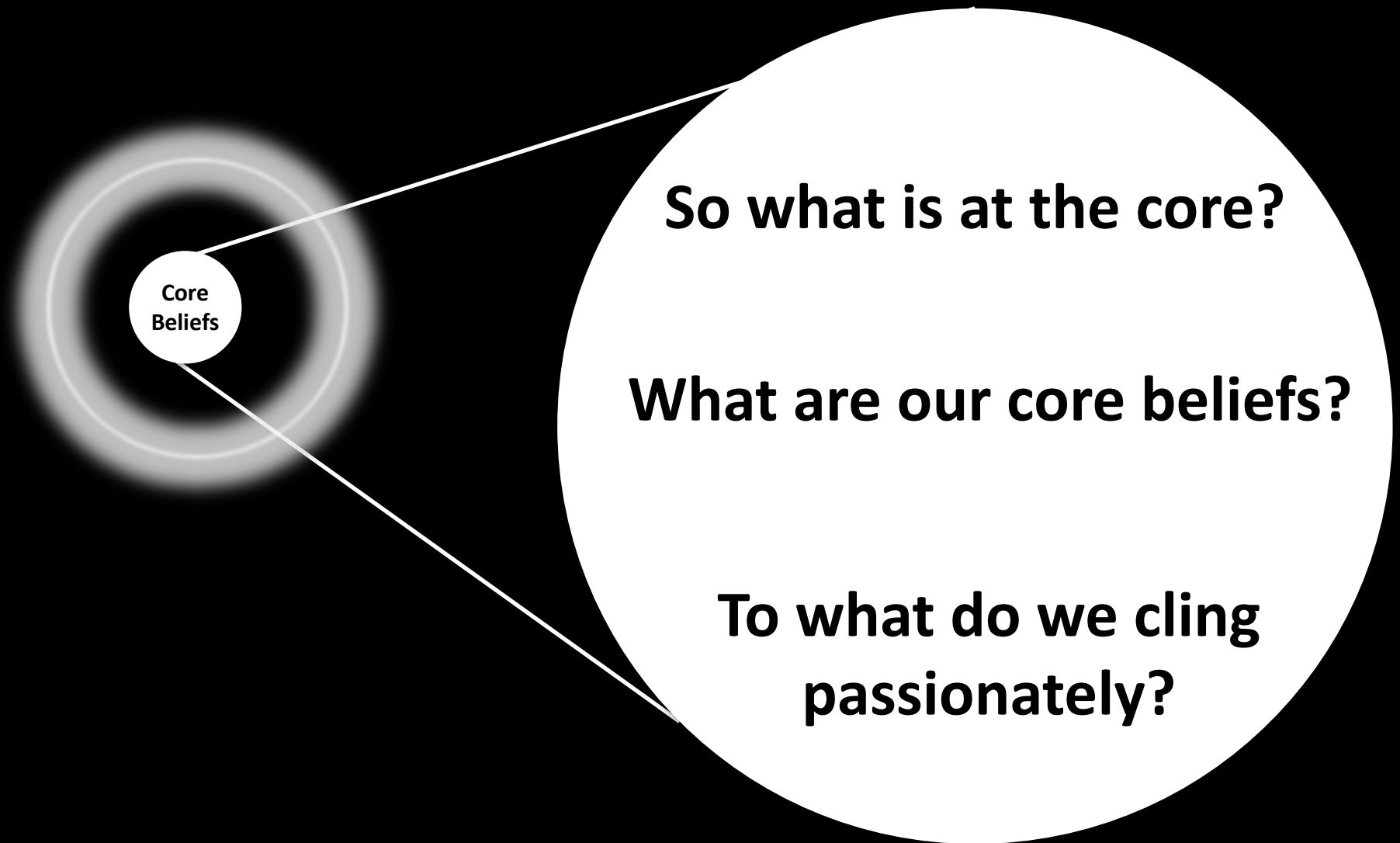


Paalala

The fuzzier our non-essentials are, the easier it will be for people to come near to our essentials!

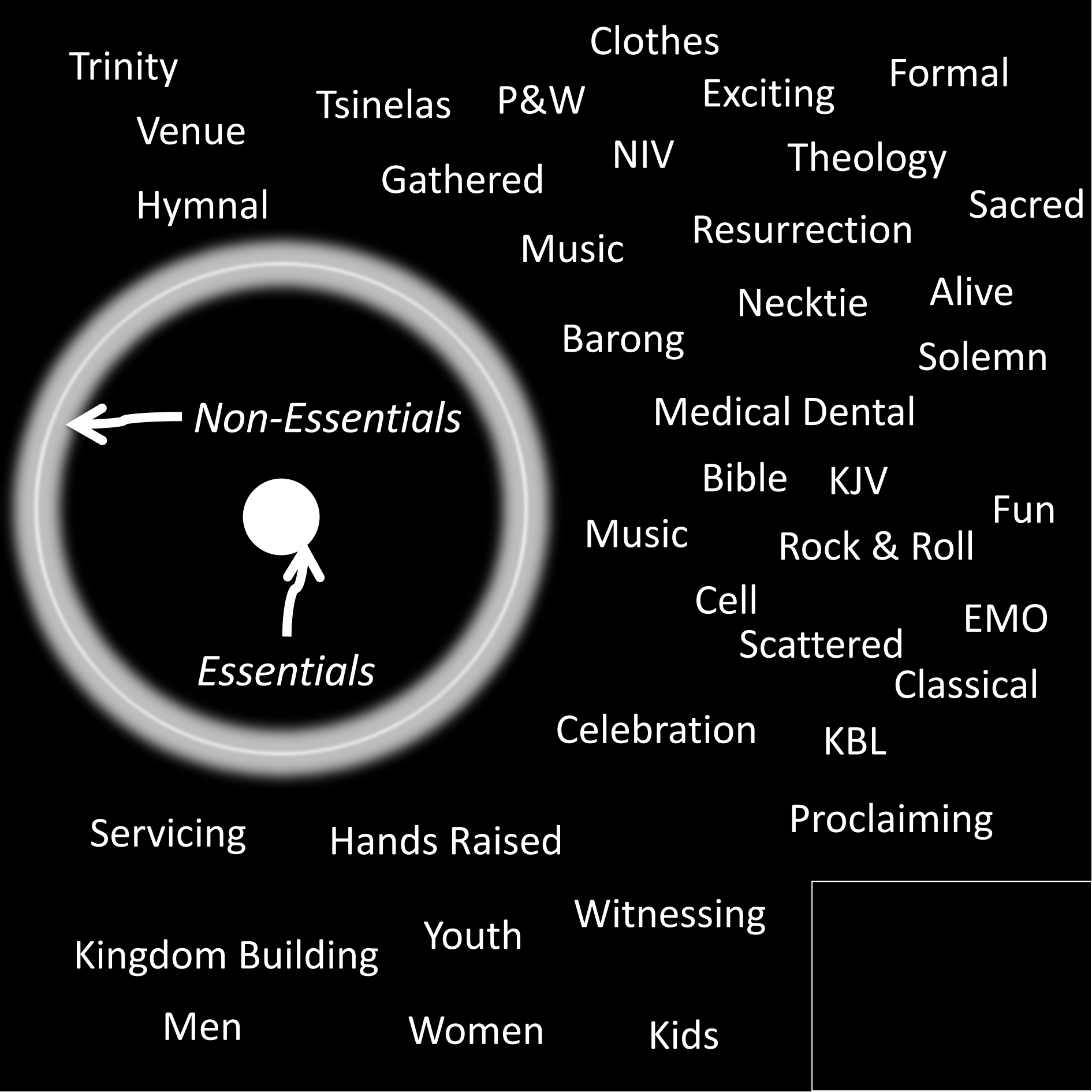
Kung mas malabo ang ating mga non-essentials, mas madali silang makakarating sa ating mga essentials!

Core Beliefs



*Ito ang mga Essential
sa ating ministry, belief*





Core Beliefs

Core
Beliefs

1. The task of wrestling with the problem is an ongoing process of discernment, not a simple matter of logical deduction.
2. *Centered-set communities must commit to truth as a way of life in order to lessen the problems that come from self-ignorance & self-deception in the search for the common center.*
3. This process of discernment should be a community process where each member of the community commits to stay in community.
4. *The community discernment process should be Bible-based because Scripture is the most reliable witness we have to the character of Jesus.*

***Ito ang mga Essential
sa ating ministry,
belief***

Adapted from Ryan McAnally-Linz: "The Problem of the Contested Center"

Jesus' Essentials

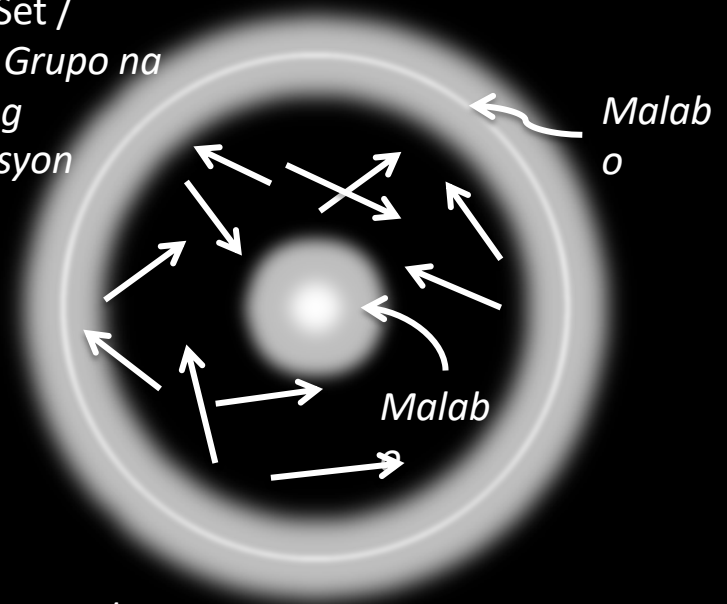


Leadership in the World

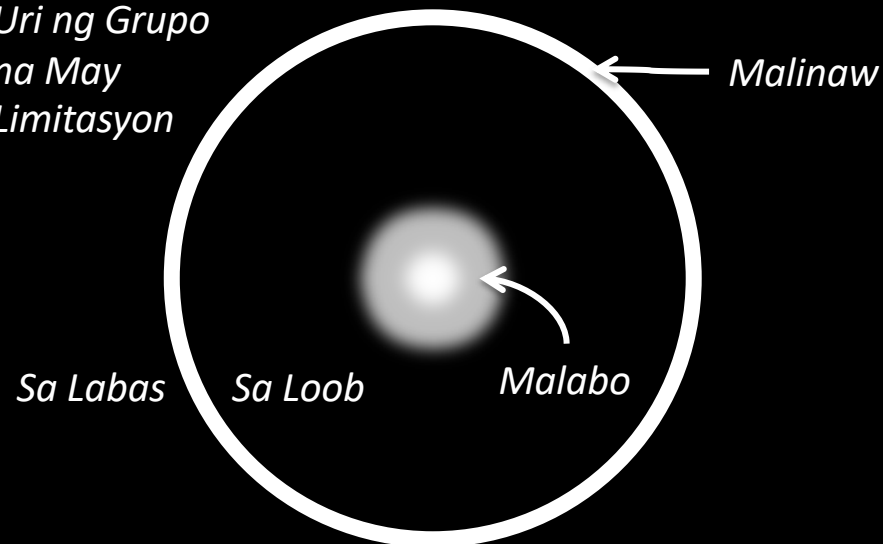
“You know that the acknowledged rulers of nations have absolute power over people & their officials have absolute authority over people.”

Mk 10:42

Fuzzy Set /
*Uri ng Grupo na
Walang
Limitasyon*

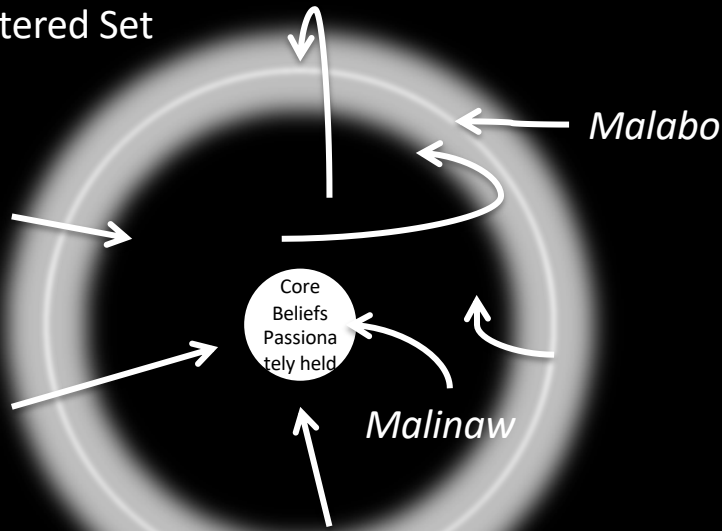


Bounded Set /
*Uri ng Grupo
na May
Limitasyon*



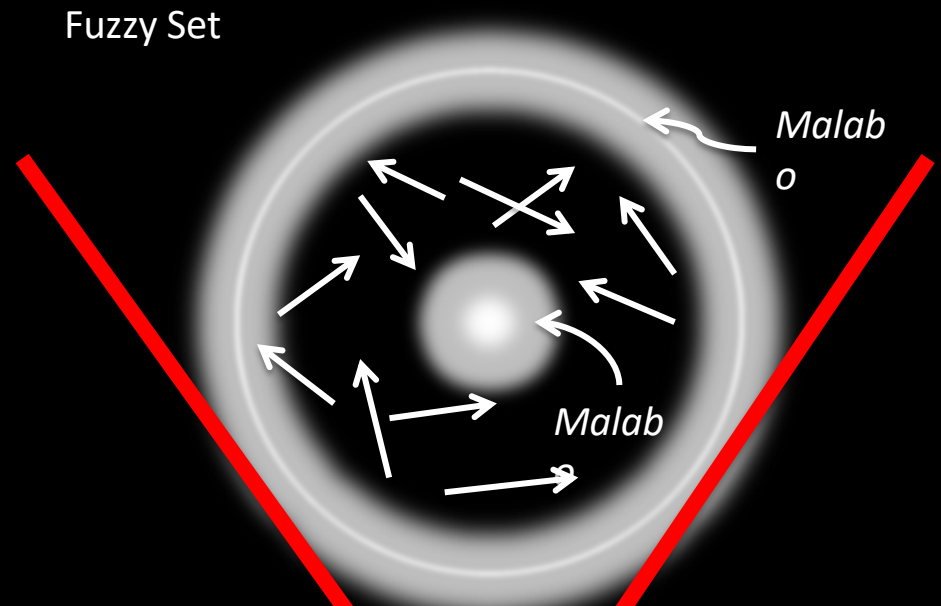
Leadership of Jesus

Centered Set

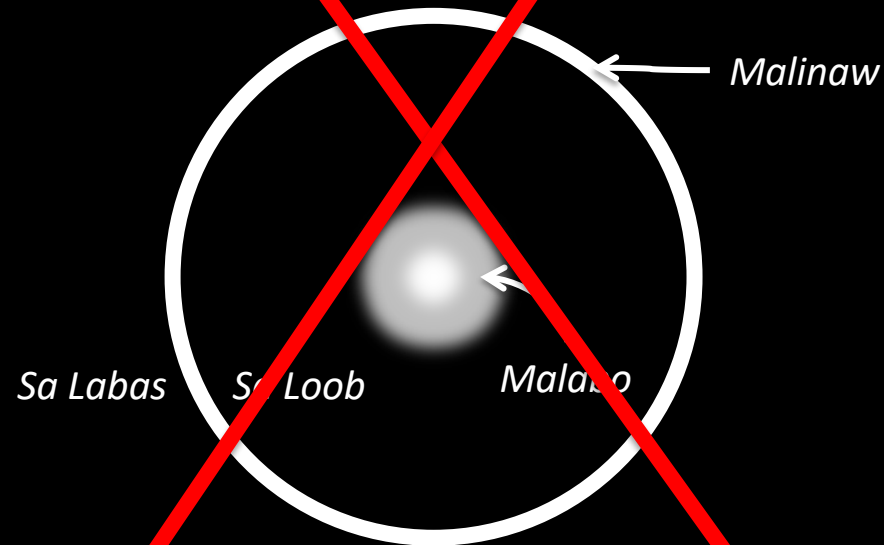


Leadership in the World

Fuzzy Set



Bounded Set



“But that’s not the way it’s going to be among you. Whoever wants to be among you, whoever wants to be great among you will be your servant. Whoever wants to be most important among you will be a slave for everyone. It’s begun to wash the disciples’ feet & dry them with the towel.”

“And He did this so that others could serve him. He came to serve & to give his life as a ransom for many people.” Mk 10:43-45

10:43-45