



DMin 303 Missional Ecclesiology: Frameworks for Functional Churches in Society

**Theme: “Church Scattered: Helping Develop
Functional Churches for a New Normal”**

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August 3, 5, 7, & 17, 19, 21

Combined SEATS MMin & DMin Students

Classes held 8:00-9:30AM Manila Time

<https://schoolsofmission.com/>



Developing Biblical Attitudes Towards a New Normal

Jeremiah 29

Matthew 18:16

Mark 1:1

John 3:17



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Jeremiah 29 – “**Magtayo** kayo ng mga bahay at doon kayo tumira. **Magtanim** kayo at kumain ng inyong ani. **Mag-asawa** kayo at nang **magkaanak** kayo. Hayaan din ninyong mag-asawa ang mga anak n’yo at nang magkaanak din sila para dumami kayo nang dumami. **Tumulong** kayo para sa kabutihan at kaunlaran ng lungsod na pinagdalhan sa inyo. **Ipanalangin** n’yo ito dahil kapag umunlad ito, uunlad din kayo.... sa iba’t ibang bansa na pinangalatan ko sa inyo.”

[Jeremiah 16]



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Vencer, 2004.

**Kahit wala ka na sa
lupang pangako!**

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Matthew 16:18 – “You are Peter, and I can guarantee that on this rock I will build my church. And the gates of hell will not overpower it.”



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Some say the church needs to be on the defense to fight off the attacks of the devil and that only by God's grace will we prevail.

In fact the church that is on the offense: Gates don't advance or retreat so they cannot be attacking the church.

The reality is that God has declared in the end the Church will triumph by breaking down the gates of Hell, thereby freeing all who are trapped within!

**Hindi natatalo ang
Iglesya sa Digmaan!**

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*Mark 1:1 – “This is the beginning of the
Good News about Jesus Christ, the Son
of God.”*



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“The term has recently been translated as ‘good news.’ That sounds attractive, but it falls far short of the order of magnitude of what is actually meant by the word evangelion. This term figures in the vocabulary of the Roman emperors, who understood themselves as lords, saviors, & redeemers of the world.... The idea was that what comes from the emperor is a saving message, that it is not just a piece of news, but a changing of the world for the better.



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“When the Evangelists adopt this word, & it thereby becomes the generic name for their writings, what they mean to tell us is this: What the emperors, who pretend to be gods, illegitimately claim, really occurs here – a message endowed with plenary authority, a message that is not just talk but reality... the Gospel is not just informative speech, but performative speech – not just the imparting of information, but action, efficacious power that enters into the world to save & transform.



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“Mark speaks of the ‘Gospel of God,’ the point being that it is not the emperors who can save the world, but God. And it is here that God’s word, which is at once word & deed, appears; it is here that what the emperors merely assert, but cannot actually perform, truly takes place. For here it is the real Lord of the world – the Living God – who goes into action.

“The core of the Gospel is this: The Kingdom of God is at hand.”

Pope Benedict XVI, *Jesus of Nazareth*, pgs. 46-47.

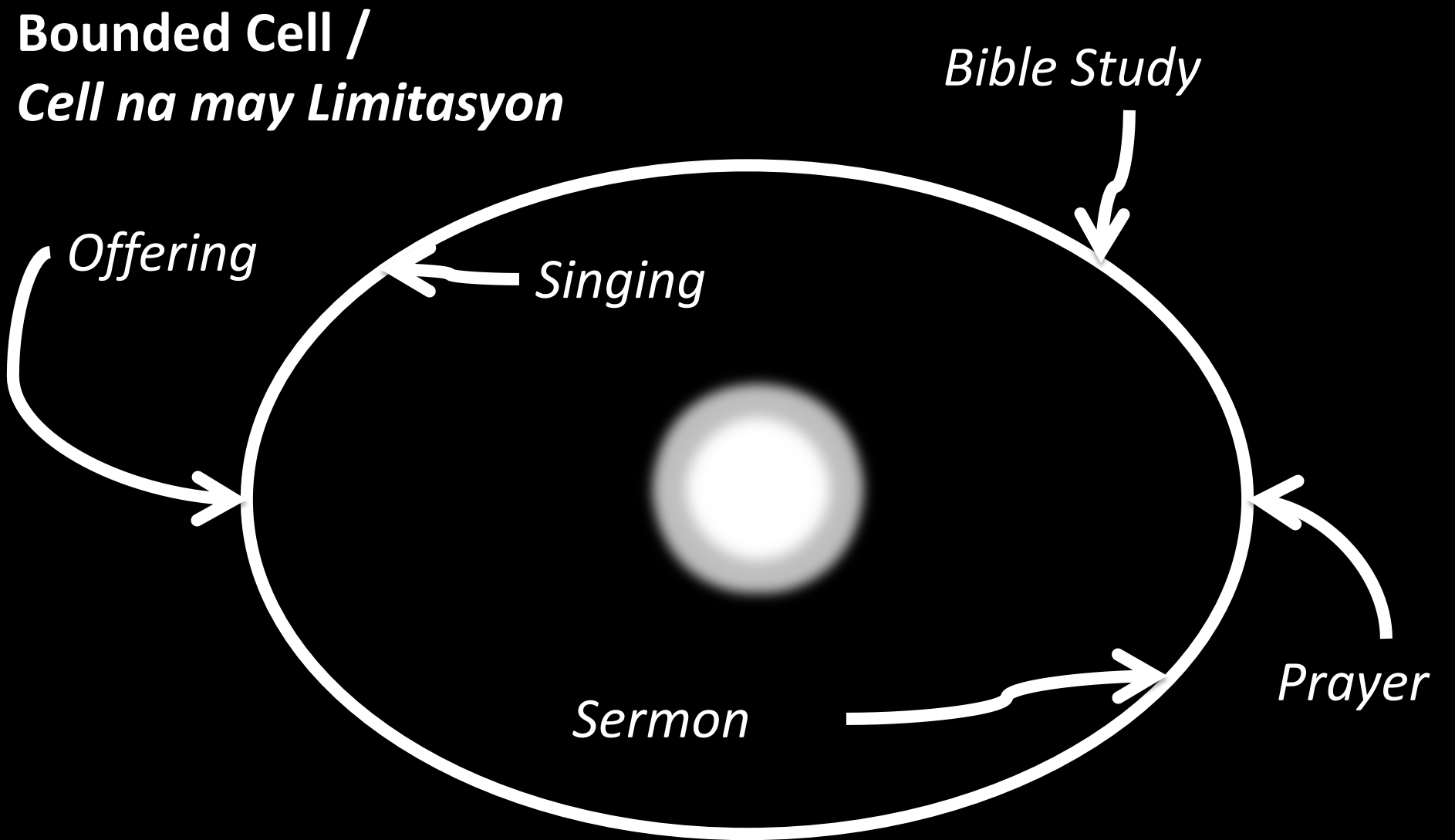
**Mas Magaling si Jesus
kaysa mga pinuno natin**

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John 3:17 – “God sent his Son into the world, not to condemn the world, but to save the world.”

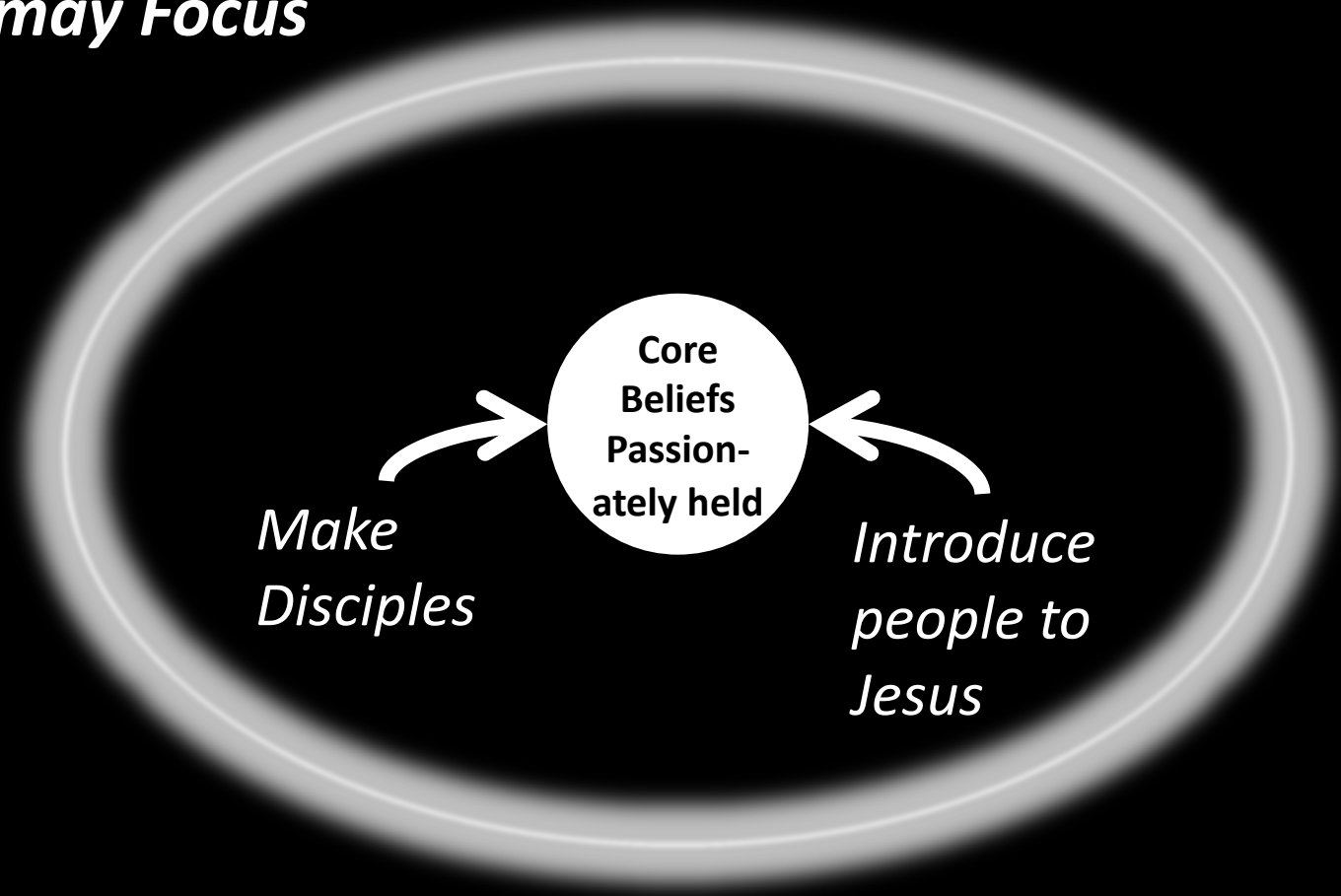


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Centered Cell /
Cell na may Focus



**“Kahit noong tayo’y
makasalanan pa ...”**

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Jeremiah 29

engagement under less than ideal
situations

Matthew 18:16

church can't be defeated

Mark 1:1

gospel as political statement

John 3:17

non-condemnational

